

Dedication

To our One and Only. The Supreme Master over the entire universe. And beyond all that it contains. In the Presence of Whom, we humbly deliver these literary sermons.

To help one who feels the need to receive light. May Allah be pleased. And make His Presence felt. If only for His name's sake, lest these writings are just words on the pages of a book.

To the citizens of Heaven, beside whom we put a work lamp that sheds the darkness on various routes with light, which leads to the one path toward a blissful destination. Insha'Allah.

And to everyone who submits to the Sovereign Divine Will. Theirs is but one faith in God, Allah, unto Whom all worship is forever due.

Finally, to those who reach out with the light of absolute love. Like a parent towards the child.

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The Holy Asura

In the name of God, Allah, the Most Gracious and Merciful, Who alone we praise, depend upon, and pray to for aid.

Concerning Asura, Inspired 4/9/2010.

What an Asura says distinguishes itself from any other help. To be sure, it is a direct message from God, Allah.

Divine assistance—yet like a sign posted at the fork of a road to guide travelers to the right path.

The support companions who travel well together need to help them navigate through this transient lifetime to the life of eternity successfully.

Allah, therefore, tells His obedient servant and the others what to do along an ordained lifeway.

How can religious people otherwise avoid becoming victims of circumstances that befall someone in the Purgatory of this lifetime?

Or flee from danger after the pains and penalties of sin caused them by Purgatory?

Whether one's (own) people avoid, finesse the threat of evil, or otherwise escape the temporary suffering others felt.

Asura teaches higher law and divine decisions as you grow old. The younger generation should study and act according to them.

Otherwise, one should fear that future generations may not discern the path to turn away from pursuing only a short half-life.

Considering the spiritual self remains dormant until resurrected. If not raised

upright, one's inner life languishes and is empty of joy.

Though divided into different tracks, joy is not the alternate experience of happiness and depression common among people.

Joy is one continuous feeling of well-being and contentment. During this lifetime. And in the hereafter.

One's material being has but a shelf life to reform itself, thereby abandoning evil ways.

Bountiful, the spiritual self obtains the most excellent satisfaction: far excelling one's physical existence.

What else will show their (own) wisdom and understanding, which bring such people to religion?

There is no compensation for the loss of light, which is unique to one's spiritual experience and helps one's inner life thrive.

Like the seasonal fruit of a tree, which briefly clings to life on its branches before ripening and falling, the believer similarly visits the precipice of a knower to become enlightened.

The bond between Allah and a believer leads to such a noble desire.

Therefore, Asura brings Allah directly into people's lives—separation from Whom causes a soul to fall into a kind of abyss.

Indeed, Purgatory is a persistent burden in this lifetime—a world of loss for those still breathing.

Yet again, the Light calls for the obedient seed to grow into another fruitful tree—away from the mislaid and presumed dormant.

So be careful to follow the Light, Who shows you the ropes and secures believers to raise them and provide you with members.

Incidental to the salvation of a kindred human being, every association requires a benevolent society.

Yet one that closes their doors to an unholy alliance beyond Light's boundaries.

Unless families, states, parties, or individuals repent, correct their misconduct, and turn towards the Light.

The LORD guides them along a healthful path; salvation through Asura is always within reach.

Does not religion relate to this earthly life while giving spiritual guidance to a community?

On the earth, about two hundred governments make decisions concerning the respective people and territory over which they hold sovereign authority.

Historically, widely practiced forms of government include Aristocracy,

Democracy, Monarchy, Oligarchy,
Theocracy, and Tyranny.

Libertarianism and Anarchism are political ideologies that seek to limit or close the government.

These beliefs are because they find the government disruptive to self-organization and freedom.

With control like a steering wheel. The conduct of government in navigating their society demonstrates attempts to avoid the worst (Hell).

Sin adapts one's life to naught but failure, though. The power and effects of corruption eventually deprive a political society of its economic well-being.

One may respond to such pits by turning to the left or right—the same deed that has come to our attention.

A pair of opposites! One can believe, doubt, or deny either. Although both may be true, they cannot be false.

Unexpectedly, the subject matter of this ordained literary work describes how one manages to escape Purgatory in this lifetime.

Or else avoid such a fate if you will.

Regarding civil rights, advocates concerned for those lacking the necessary housing, medical, and educational facilities usually go left.

Nature and their nation reward them with earthly life's pursuits, interests, and pleasures.

But adding generosity to the bones of civil compensation last but a moment in the external world.

Yet, one still cannot rejoice in the life that the conscious mind achieves.

Therefore, their argument would have become violent if the LORD had not interceded.

People directing their steps to the right need not tell those that go to the left what they are doing.

Except, they withdrew their prayer and fasting from hypocrisy (among other things).

Allah sees government navigating from the pit as charitable toward others' avoidance of hell.

And so, the LORD grants a respite to the doer for their work.

Either way, however, every effort to avoid or escape the paths in Purgatory looks unlikely to succeed.

Unless, of course, a servant goes on a messenger's mission for his LORD. To the mixed races of North America and Latin America.

Including other parts of the world. A minister who speaks or writes through divine inspiration, African, Portuguese, or Spanish people believe.

Indeed, one should highly regard all the parents who settled in the diaspora. However, we have not mentioned some.

Like the French, European, and Asians. And, of course, their children who are of mixed race. Despite the fathers who denied them.

Muhammad, the last prophet, spoke the truth to his people from God, Allah.

Among many of his sayings, they wrote these words in the Holy Quran: We sent a messenger amongst every people.

Asura says we began as Mestizos, Creoles, and Cajuns – people of African descent in the southern part of the United States.

There were several religious faiths among the original settlers. The primary one was Catholic.

The others were Moorish, Arabian, Egyptian, North African, Portuguese, and Caucasian.

The Moorish Calvary is to whom we directly relate - through ethnicity.

The religious culture disembarked from three ships on Easter Sunday, 1527, in the Spanish-claimed Florida territory.

We assimilated with the Indigenous people (Seminoles). Some escaped and traveled west – to California.

Others remained behind until the treaty of Adams-Onis (1819) annexed Florida into the United States.

However, our Imam did not accompany us to the New (world) Spain. So, our religion was dormant.

At the appointed time, the Light appeared, ending the days of spiritual obscurity and beginning the days of enlightenment.

The belief that the Holy Light occurred In Oakland, California, is our lineal train to the path Allah ordained for us —

To resurrect and turn out well! In freedom outside of Purgatory: having ancestors of different races.

Such is the reward of Allah!

And so, the Iman and those (friends) on salutary paths—rightly discern the Holy Light is Allah, worthy of all praise.

What else would explain the Self Allah revealed? Please tell us if you know.

The religion teaches that God is the Holy Light, Who met with the Iman to resurrect him.

Those who believe his report attain salvation and spiritual lives from the Almighty, as he did.

The Assemblage (AFA-NFM) makes the path Allah ordains in this earthly life known.

Acceptance allows a believer to bypass its temporal punishment.

One who takes refuge in escape from torment and suffering in darkness rests in the Light.

Indeed, prayer is the vehicle of ascension from a less humble position in civil affairs.

Allah has a gentle nature and the desire to help others enter a covenant with their LORD through such obedient and adoring prayer.

As well as with blessings like happiness or a benefit bestowed. Even the tender mercies of our LORD.

And, of course, through divine protection, guidance, or escort. As a courtesy, towards somewhere between time and eternity, a place we call the continuum!

One can grasp spiritual matters because the resurrection brightens them with light.

The knower will be conscious and appreciate the divine bliss that encompasses them while transcending to the Divine reality!

Indeed, after a life of the very best kind. As well, so do the believer.

In season, their fruit upon the leaf became mature and fell from a human tree onto the field of honor (Mura).

Yet, like falling leaves that float upon a light breeze, their literary sermons (Asuras) wave for a moment— as if to say goodbye!

And that eternal salvation is neither derived from nor dependent upon whatsoever the heavens and earth contain but exists within the Infinite One God, Allah.

Salaam.

Anxiety

In service and worship of Allah, say: The sudden occurrence of a small sphere of light grew while dashing toward a man alone in prayer.

The man who participated in the manifestation realized the Almighty had appeared!

The LORD revealed the man's divine likeness within the Holy Light, then placed his obedient consciousness inside its prostrate soul.

After the meeting, Allah returned the Iman to awareness in his physical body.

For the trial of faith in Allah, upon Whom Alone we must and do depend—the Most Gracious and Merciful.

The writer offers this report regarding anxiety — of course, only after asking the LORD of the heavens and earth for help.

The One Whom Moses, Jesus, and the prophet Muhammad worship, with due regard for others not mentioned.

All religion is but one faith in the Almighty. And so, crowned by true love and the good ministry holds for society—

The benefits of a favorable character (consisting of more than one kind) descend from the eternal garden of God, Allah.

To reach out to one who has turned toward the right path, our LORD sent (down) similar messages, scattering the bearers (as seed) upon the earth.

By the Owner doing so, the planet on which humans live grows various plants and trees.

Fruit and vegetables develop from the best, which satisfy one's hunger (for knowledge) to endure the hardships required on earth safely.

All nourishing food to the mind is savory for the soul.

The kernels of truth develop the mental abilities of the one to the many, whether people of the same kind or a diverse population.

Therefore, a noble person sheds more words to a new generation, like the cloud sending down rain in support of seeds.

Such beginnings bring oneself to light, Insha'Allah, like cabbage, beans, or potatoes, which are herbaceous plants.

Every herb's leaf (of paper) is for healing from an unhealthy condition of mind and body.

The absence of poverty does not exempt anyone from such required nutrition, medicinal, and helpful qualities.

As such, the teachings of religion help a person realize right from wrong. And remedy their conduct accordingly.

If not, anxiety arrests the perpetrator who does not meditate on their food for thought. And then imprison them.

Weakness, coveting, obsession, greed, and compulsion. Even impatience! These are relatives of anxiety.

As a group, they fill a part of the shadows that cover and detain one's inner self in the darkness.

Unable to escape the illness, a prisoner of Anxiety also carries the burdens of ignorance and misinformation, which weigh heavily upon them.

Who will then accept this report, which is truthful and inseparable from the others Allah sent to enlighten the path?

Indeed, one who recognizes the knowledge of the original dimension of the problem. Of course, a believer!

One might confidently expect others to have opinions that do not agree with such

a message, which reaches out to a venue of light (you).

Unbelief also stops a similar opponent from going toward the light before that person gets there.

In whom falsehood arose the shadow of a doubt. Other phenomena (with different shadows) also block the light.

Thus, intercepted and situated, they appear anxious because they have strayed from the right path in this life.

This human condition also comes to the misbeliever by falling into a pit they cannot see, though directly ahead.

Was it not for so many distractions, such as recreation and entertainment, which are harmful but widespread?

By taking their attention away from what is happening, such insidious diversions gradually cause harm in a way not easily noticed.

They oppose sabbaticals, which believers hold to a depth of feeling and faith. They do not associate their practice with activity away from work.

Some trust the ones who do not believe in religious study without knowing.

Therefore, rejecting such a religious practice causes fear and doubt in many more people.

Such a party sows from the pit and reaps its rotten fruit. Their deeds resemble adverse winds, resulting in worse human conditions than anxiety.

But the adversaries are well back from the path through which a believer can enter the Highest and Most Forbearing reality.

One who does not accept the truth when told needs an inner lamp to grasp it, such as a book of sermons.

Otherwise, anxiety gives them troubled thoughts and emotional illness forcefully enough to produce physical disorders.

A very discerning reason is significant and necessary to endow a person with faith in the help of their LORD.

One who writes Asura expresses such deeply felt words, which describe the nature of anxiety.

Asura nourishes and strengthens people by reconciling their thoughts with the situation.

The religion teaches Allah is the Holy Light, Who came toward one who raised both hands (in submission) to his LORD.

Allah accepted the undoubtedly startled servant's eye and mind consciousness.

More disposed to embrace his personality before the meeting adjourned; however, the Holy Light welcomed the servant inside.

The first one resurrected so. The Imanifestant returned from cosmic conscious existence.

His service to Allah emanated the divine light to us.

The light entered our minds, revealing the ordained path.

And so, we travel towards the bounties of our LORD, flourishing as planned upon routes that connect believers to their One true Cherisher.

The Knower and Giver of peace and contentment,

Allah is the Holy Light, unto Whom all praise is forever due.

Learning and understanding are natural abilities of the mind. An intelligent person then becomes able to deal with problems and situations.

Have you considered how knowledge distinguishes from the ability to feel or will?

One perceives truth through reasoning, not by feeling or movement.

Thereby, Allah intervenes in matters concerning human beings. The effect causes anxiety to pass from one who connects with the light!

Help from the most Compassionate is a condition on earth to prevent the harm of life.

The feeling is an awareness of the body concerning love, anger, joy, hate, and fear, which arise within a person's mind.

Also, from the physical aspect, the feeling of pain, heat, or the touch of something, for instance.

To further illustrate, benevolent concern for the good of another is an emotional

reaction to thoughts of wanting to help someone sick, hungry, or in trouble.

People's conduct expresses their emotions, decisions, and free will, whether they decide to do good or evil.

The Holy Light illumines His Garden. The citizens of Heaven recognize another's lack of understanding and wisdom.

Indeed, everyone beholds one's inability to live happily, inspired by personal experience.

But, between earth and sky, from whence does guidance come? Light is such a blessing and mercy from the Almighty.

However, forsaking its spiritual path alienates one's sightless mind from volumes of truth.

Moreover, people usually bring spiritual sickness upon themselves through self-will and the sin of pride.

Those who succumb to this kind of deception from an enemy (or oneself) require enlightenment to reform themselves.

Though everyday life's pursuits spread before them, they become inherently resentful when they do not follow the ordained path.

The lifeway from which comes God, Allah, to enlighten their experience. And so, guide them.

Such a state of emotion increases the disease inwardly. Therefore, their soul adds fuel to the fire. The reality of which is manifest in real life.

Can you see the impact of anxiety on the mind involves the burning awareness of somebody else's good fortune?

Being on fire invites envy and malice to their personality! Unless, of course, the prosperous visit society (as lamps amidst their LORD).

And shed light on the lifeways that guide and warn all human beings.

Of a truth, Allah is most Gracious and Merciful! Will you earnestly, then, return to the Holy Light?

If not, self-will sows the seed of wrong choices by a progeny who injures, exploits, or plunders their people without making an adequate return.

Indeed, they started as a leech-like clot in their mother's womb. By adapting to predation, however, one's persistence develops the onset of total (inner) darkness.

Your body is the vehicle for parading one's dormant self until its (own) fateful demise.

Without help, this world's authority is too compelling for human beings to escape destruction on the earth, a tomb, or the sea.

One can hear another's doubtful whispers when echoing from the pit in the light that leads to their LORD and Cherisher.

Were you lured into a trap already?

Indeed! Self-doubt is a considerable distance from the lifeways Allah ordains.

Your LORD established the free will of humans to make choices not determined by prior causes or divine intervention.

You have the internal sense of right and wrong to learn from your mistakes. And do what's right by conscience with one's own free will.

Yet, the disbeliever is without even a footprint through the wilderness, whether recent or fossil!

People attracted to the wrong path fall into limbo, wherein low lighting gives them bad ideas.

They deceive themselves, for example, by producing leaves instead of leaves,

flowers, and fruit together. Despite problems, they deceive themselves.

The leaf clinging to a tree lacking wisdom's inner fruit turns one's progeny away!

A lack of people united by God, Allah, prevents their descendant branches from living safe and healthy lives.

Reproduction is the most essential process in all known life. The union of body, emotions, thoughts, and sensations distinguishes and identifies a person.

Asura says – before entering the divine image he saw enshrined in the Holy Light, the Imanifestant wondered, "If that is me, then who am I"?

Thus, entirely ascended from mortality, his conscious soul made it (through). O seeker of salvation! Has the light caught your (own) eye yet?

The bearer of a message from God, Allah brings glad tidings to those under the screen of night.

To tell the realities of ignorance and inattention to the facts of the matter.

Learn and think carefully about divine truth revealed on paper leaves to humans. Allah alone is sufficient to give comfort.

Then, have faith in deeply felt knowledge and understanding, which nourishes and cultivates one's remarkable effort in attaining calm.

On the right path, the fruit of such humble and earnest seeking prevents a spiritual illness, which affects one's mind and behavior.

You may perceive the light sends the weak, coveting, obsessed, greedy, and compulsive behaviors associated with anxiety away.

However, after accepting the truth, your mental health develops to meet daily life's demands.

One must follow such truth with respectful and thought-inspiring attention.

Otherwise, you are on the road to ruin!

The light reveals the shadow of earthly words, covering one's attention like a veil, depriving you of experiencing the solution to anxiety.

The eclipse of a person's attention strongly affects their mind. The lack of light alone blocks a person from having healthy thoughts and feelings.

Their entire being exists in darkness! The sickness effectively controls what they think by concealing the real reason for their becoming sick.

In the dark, unable to help themselves!
Without help from others, these
spiritually sick people suffer.

Was it not for the recipient of writings,
which shed light that often awakens
many generations afterward?

All truth that alleviates illness of the mind
brings your attention to the right path,
which comes from Allah.

Besides our one LORD and Cherisher,
there is no other worthy of worship.

Otherwise, one contemplates worshipping
a bystander in wrongdoing, which
produces too much pride.

With such a twist, they also assume
themselves more favored than others,
which lacks real merit.

One who deviates from the truth tells lies
that falsify the innocent as an object of
worship despite the person standing near
but taking no part.

Oh, believer! Your open eyes may see the passers-by as they run off into the Purgatories of this lifetime.

Sightless because they close their eyes and ears to messages the Holy Light sent down from the Garden to alleviate the follower's distress.

Absent from conscious contact with the light, a miskonower's thoughts stray to mere concern with the outside world.

They lapse into belief in more than one God because they ignore the well-known warning from their LORD.

And the one-way signs posted at the ramp by which one exits from a limited access path, in error, toward a dug-out hole.

A fire pond the LORD prepared for wrongdoers and devils to plunge them headfirst!

Their pool proved to be a mirage! Indeed, among a constellation of sinners who endeavored to control humanity apart from Allah.

They even attempt to persuade a servant from the path to the highest bliss.

Reject every shadow they cast upon your mind to ambush you. Is there any idea that makes this transient life more meaningful?

In its place, come to rest in the Presence of Allah, the Most Gracious and Merciful—the Owner of Heaven and Earth.

Does freedom from a troubled mind mean more than what breaks your fast?

Then give careful attention to every truth! From which the light of Allah dawns upon you.

These clearly expressed verses compose the truth as if written in old times so that one may walk on a straight path.

Walk not after the manner of men, but as Allah says, which avoids the danger of oneself perishing too evil.

You may choose this day to seek help from Allah only. To find (for yourself) precious and holy faith.

And experience the tender mercies of knowledge, understanding, and wisdom as a member of society (religious).

The inward and actual teaching of religion enables one to realize what causes others to engage in error, turning their fertile minds into waste.

Seeing that maturity of experience does not bring about concerns with only the outward aspect of life.

For better reasons, one should also be about the inner aspect of life.

Thus, similarly, Allah guides subsequent generations through the one that precedes them.

With the light of knowledge, across the bridge of understanding, into the spiritual (intelligent) side of themselves.

Indeed, it is a wise course of action because the lifeway transcends the limits of their physical lives.

So, one may gain strength after an illness from every place where people teach religion, which penetrates the mind's darkness.

The light provides one's thoughts and feelings with remarkably restored health. To Allah be the praise.

Then, false teachings cannot turn oneself from a righteous path: using clever and subtle but misleading arguments that do not give safe refuge to one's innermost self.

Unfortunately, false teaching has caused others to believe in the wrong path and untruthful human beings.

Having a lot of wealth means being happy and healthy. The cherished truth of the Almighty establishes these blessings.

So much thinking on matters discussed in books of more truth than poetry will open the headstone to freedom from Purgatory.

An honest soul (society) is pleasing to Allah, Who is most often forgiving and merciful.

Humbly praise and ask your LORD for aid during prayer and fasting without spending too much time on unhealthy habits.

One's faith in prayer reflects confidence in Allah.

*"O LORD, grant us innocence hereafter
and furnish our life on this earth with
healthy thoughts and feelings."*

With that, may peace and contentment
from the Holy Light give amends to
oneself, undoubtedly unmatched
throughout intelligent creation.

Therefore, heedful thoughts are
beneficial, as they give attention to the
truth.

Such consideration brings the light into
view and sets one's mind at ease.

If a person refuses to heed the call, it is
because they pivot toward the center of
darkness.

And deliberately ignore the Sovereign
Superior of Heaven and Earth.

They but swallow a bitter disgrace, which
makes retreat from the Purgatory of this
life impossible.

Though, the fire lashes them into open fury! They pull towards you to both manipulate and use a potential victim.

And so, with a disposition to torment you. The wrongdoer becomes spiteful, which leaves a scar on your mind.

Thus, a travel companion might dramatically separate from you at the crossroads of Heaven and Hell.

To rid oneself of suffering, misfortune, and wrongdoing. The light even sheds every shadow!

Allah is the Holy Light, so believe our report. Comforting words with a healing spirit will bathe you like rain.

Therefore, please do what is suitable for the Most Compassionate and Merciful to accept.

Allah alone is worthy of worship—and everyone's praise.

The whole truth can be more helpful to one's natural ability to choose. Instead, some only offer half-truths.

One should prefer to know the whole truth! Then rejoice in the good of your (own) experience.

The one who misleads will also not attain peace and contentment because of a wrong attitude towards God, Allah.

If one cannot do that, to say the least, why else is a person troubled?

To one's (own) benefit, offering obedient prayer fills one's journey with the utmost bliss.

So, by the Sovereign divine will of Allah! Prostrate with the rest who submit, which pleases your LORD and Cherisher.

And do not think deeply and quietly about material things. Your faith in Allah will sustain and preserve you from anxiety.

Insha'Allah.

Salaam.

FEAR

In the service and worship of Allah, the most Beneficent and Merciful, unto Whom all praise is forever due—the LORD of Heaven, earth, and life.

The Companion of human experience, Allah commands. And as conduct due their LORD, a servant obeys. Yet, they do this of their (own) free will.

Therefore, a servant rises above the threshold of consciousness from their deepest thoughts and emotions. However, many others sleep.

Among the believers, who else will distinguish their strength of mind to awaken united in our journey towards spiritual enlightenment?

O, Indigenous people! In the scene of your native country. And those who live in the diaspora.

However, you scattered and settled far from your homelands to reach North America and Latin America.

Like the Spanish, Portuguese, or African populations and their descendants: the Mestizos, Creoles, and Cajuns, to name a few.

Heed the call to a meeting with Allah because you want to share in the light.

Accepting what Asura says will give you the knowledge and skills to master your fears.

Then, in an inspired literary sermon, My servant composes your invitation.

The light helps one see along the path from a strategic position into the distance, where one must decide.

When scarcely one opens their eyes! You look to see the luster of a lifeway ahead!

And so, one avoids a busy volunteer's often misguided attempt to help at the crossroads.

An honest and upright person stays in the light, forever uniting them with their LORD and Cherisher, the most Compassionate and Merciful.

Please exercise caution and watchfulness to detect and escape the danger of an argument.

Especially between a public authority and a court or tribunal in a legal proceeding lest they violate you through their philosophy.

They often carefully and thoroughly search for more wealth in groups or someone helpless in resisting attack.

Soon after that, they must agree with each other. Like thieves who take belongings from the people in a city by force.

Fierce, rapacious, intelligent people appear before a court, parliament, legislature, or congress.

The adults allege one complaint after another — otherwise teaching men's laws as the leading light, without mentioning Allah once.

And watch out for the one who hides a hostile intention in a friendly manner—a neighbor who is like an evil tree with a showy head and poisonous fruit.

A hypocrite and an obnoxious person are closer to each other than either is to the best of human beings.

Even one who thinks the threat of legal action should provoke you to obsess about the life of this world.

The dishonest practices make people like them productive but hinder their ability to live according to God, Allah's expressed mind, and will.

By the more profound antagonism of an adversary, they make you a criminal (sinner). A picture that they see in their (own) mind.

The social class of Purgatory cast long shadows to block you from the light. The most Compassionate have weighed their oppression.

The LORD poised free will on the other scale with a palm leaf. And your freedom outweighs their inhumanity!

Allah comprehends the truth of all things! Whose light contains the spread of darkness.

The legitimate authority of a society's leaders ought to enlighten one's lack of knowledge, not oppress people by abusing their power.

Full of controversial points, their casebook divine justice will soon censor and throw it into the pit with them.

Under cover of darkness, such evil workers do not come to you from Allah, Whose consultation they were unwise to reject.

Suppose someone who gives legal advice and manages cases for clients in court looks for evidence in Allah's book!

They will talk about the experience of guiding one's soul to the absence of suffering.

Were you to heed their finding joy and civil liberty in marine or terrestrial life?

Their words help you establish validity acceptable to the legal system. Then, you may flee on the right path to escape Purgatory!

Thus, Allah brings all religions together into one faith that shuns evil and turns toward the path their LORD ordained.

What more significant proof that one has accepted their (own) relationship with

Allah than divine consultation transforming them into sincere and right-doing people?

Their LORD plans an escape route for society, the organization, group, or person who fears and acts in such ways.

And so, the ordained path avoids the eternal fire, which burns the wrongdoers and devils.

Awareness of danger is essential (fear). The one who turns out well depends on Allah to shelter them from harm.

Fear is not a weakness but a tool for survival and resilience.

Despite challenging conditions, a believer regards their LORD with worship—such one desires to know the truth.

The believer experiences the light and, therefore, lives a contented life.

Hearing their experience, anyone can grasp a devotee's knowledge, which

expresses sincere trust in Allah, from Whom they seek help.

After submission to the Sovereign Divine Will, the comprehension of one faith in the Holy Light resurrects the colorful variety of religion.

Can you see how truth establishes good health among neighbors who rightly believe?

However, a deluded person has an illusory goal - except for a painful experience.

The Almighty commands! Therefore, a doctor provides medicine that relieves the pain.

A servant who sheds light solves the problem of Purgatory, which causes one's temporary suffering and, later, eternal misery.

Allah's guidance through His servants provides comfort and relief to people in times of suffering.

They both do what restores the sufferer's well-being. But has your understanding returned from the darkness?

If so, is it a knowledgeable kind? If not, what else can prevent your misconduct?

Is one's humble origin the substance that composes a child inside the mother's body?

When an infant is born, the child inherits a small set of raw emotions from the parents, which develop through their good or evil conduct.

In social relations and culture, reverence best expresses the fear felt for Allah, who guides one's understanding of when to walk a path with someone.

And what life could be better? The most significant aspect of emotions, then, is fear.

In a nation, the mother furnishes the baby with food and shelter during pregnancy and the father after birth.

Insha'Allah. You so emerged from the bodies of your parents, a new individual!

Now and then, one suffers from an inability to sleep. (O dear child) What has alerted you? Ah, yes! Insomnia is much ado about fear.

As a sign that warns of harmful developments, fear may help a person stay alive—and well!

Thus, one either avoids, escapes, or confronts a situation. However, the baby cries. Some more easily than others.

The parents check to see that their child is not ill, hurt, or unhappy. They settle the

matter finally, which comforts the little one.

It is so with the parents and their close relatives who cry for help. Despite their own country, they have not adapted to slavery.

The Divine sees oppression: the wrong and the evil. Out of compassion, Allah sent warnings to the oppressor by His messengers.

The wrongdoers and devils will not relent.

Allah produces new generations of various kinds to enjoy life! Why do our neighbors give birth to progeny that bears ill will?

They are bitter, distressful, and irritating wherever there could be a thousand believers!

Instead, the people lay low. Seemingly lost, hungry, defeated, and disgraced.

Therefore, much fruit of the womb the hypocrite crushes underfoot. They will not otherwise go to any crest of earth frequented by the young.

For fear of their lack of interest and agitating the resentful. And aware that such people do not absorb their ideas willingly.

“My pleasant end, they have made a desolate wilderness. Seeing a wildland neither cultivated nor inhabited by a spiritual person mourns Me because no husband had a deep concern to understand (the analogy).”

“Except for the servants whom I sent to gather Mine. Some they beat—others they stoned. Or else killed! Such as the one I created in his mother’s womb (Mathew 21:33-39).”

By pruning the thorny acanthus leaves and branches, Allah dashed toward one who cried out and had no other Helper.

While on this subject. A task lamp (Asura) brought divine faith to the level of ordinary people.

As a result, the truth became expressed in understandable terms. Therefore, All Faith Assemblage New Foundation Ministries teach believers.

The Garden's Owner came as the book of Mathew recites Jesus prophesied (Matthew 21:40).

The Holy Light enshrined the soul of His servant. Then raised the Imanifestant and returned the divine image to his body.

Soon after, a younger generation ascends to enlightenment, supporting and elevating them above their enemies like a palm leaf.

The light (Asura) develops their thoughts like herbs, vegetables, or fruit upon trees, stems, or vines - satisfying them, which pleases Allah.

Though a corpse withers and crumbles to dust, everlasting life in Heaven ascends the spiritual body which fellowships with the Divine.

Your condition of bliss transcends this temporal existence. As you peacefully return on the ordained path to the Holy Light from Whom we came.

As you read in your invitation, if you (decide to) absorb the light despite the arrogant opposing the humble who thus redeem themselves.

A freeman need not expose their soul to feelings of being better than others. But, on the contrary! Some do.

Such mischief, numerous families are unwilling to abandon. Even their workers, dependents, or adopted strangers embrace it.

What an alarming report about a nation whose laws perversely force believers to walk down the aisle with the profane!

A government that shifts religion to the control of a total stranger—one who abuses them.

The profaner has two sides. On the one hand, they disdain the light because it reveals the vanities this adversary respects.

On the other hand, they hate the darkness because it exposes them to a living death.

When Noah boarded the ark, his LORD destroyed a similar civilization for such reasons.

To correct those who look wise but lack respect and love towards God, Allah. Fear causes their suffering, which misfires the self-pleasing they seek.

There is no medication for rebellion against the light. Do you dare not take heed?

A believer's life is spiritual – not civic because religion has no political component.

Every person who respects the light enjoys happiness and, consequently, changes their conduct. Indeed, Allah guides their salvation.

We say Allah ordained the path because the Iman and progeny resurrect in the light.

The compass of knowledge, feeling, and free will! Therefore, fear upholds the conscious soul in peace.

Such a sphere of influence can afford you peace of mind. Or deny you rest! Which path does fear cause you to choose at the crossroads?

The earth's population is responsible for dealing with the problems that result from their (own) bad decisions.

A lack of reverence only gives one's tangible and intangible experiences an interval of rest on such a faulty premise.

Due to divorce from the Holy Light, the emotional upheaval affects many societal relations.

In this lifetime, sin causes suffering. The temporary pain, penalties, misery, torment, or wickedness further illustrates that.

Unless one falls asleep at the wheel, they turn right or left to avoid such depths of despair!

An individual, group, or government navigates away from Hell. Yet, a lateral direction out of Purgatory is still upwards!

Such is the ordained path, sent down and sustained by Allah! Our LORD, Who alone we praise and beseech for aid.

Is humanity not so cherished? Lest
believers go around in circles because
they are, as it were, captives in limbo!

See how Asura illuminates the faith? Aye!
Like a sign posted at the fork of a road to
turn travelers away from the path of a
violent brood!

While in the presence of some located to
the left; or near others who settled on
the right.

The same hostile trait exists in both!
Though neighbors, upon descending
steps, they set their foot against each
other.

You succeed in your ascent towards a
blissful destination from such futility,
misery, and degradation. Insha'Allah!

Fear affects everyone variably; they react
to suffering in Purgatory.

Yet, the efforts of some do not rise above self-interest, which rejects their fellow man and victimizes society.

They give a false presentation to conceal their identity or feign another's character. But the light throws off all disguise (pretense)!

And what will explain the mere shell of a human? Whereas the body contrasts with the soul.

A vagrant on the earth, the body has no eternal home.

The obedient soul absorbs the light to understand and know the travelers' wisdom about the ordained path.

While the indifferent let fall the lid of their mind. In contrast, their home is in darkness (doom).

Likewise, the earth, a tomb, or the sea destroys both bodies because the Wisest condemns what He will.

You may respect it; the light does not harm, destroy, or waste anyone's mind.

Allah is most often Merciful, indeed!

Internal calm (tranquility) is known to those on the path because their Cherisher reveals knowledge, understanding, and wisdom (Asura).

Which healthy person would not adore their LORD? Besides Whom, there is no other.

Or would a servant not remember the One Whom they obey?

Would they shout abuse at someone who refuses to have an open mind?

Or hinder those who wander without guidance on their path?

Oh, believer! Fear Allah, the Self-Sufficient. Think not about betraying yourself to suffering.

Is not your LORD compassionate and merciful to people who no longer disregard the light?

Therefore, reverence your LORD with adoration and awe. And enjoy your Happiness.

Insha'Allah.

Ah salaam!

Anger (Resentment)

In the service and worship of Allah, the Holy Supreme Master over the entire universe and all it retains, unto Whom alone worship is forever due.

Without the Hearer of prayer, there is no other Helper—nor such as a servant in conduct towards parents and various religious groups of earlier times.

The Almighty has guided your generations in Jewish, Christian, and Muslim teachings because of the prophet's adoration and worship.

Similarly, regarded as the revealer of Allah's sovereign divine will and invested with the final authority among their people.

Therefore, Adam set out with the last word, which apexed in Muhammad.

The Ever-Present and Glorious One sends His servants to utter or write divinely inspired revelations.

Does the sunshine not resume every day its descent to camp around the land and repose on the shoulders of the people of Earth?

Indeed, it is a sign of the Holy Light's complete and absolute sovereignty! To Whom belongs the universe, the earth, and human beings.

The Owner crowned the prophets for their courage and abilities on the field of contenders.

Upon the startling occurrence of Himself, which the book of Matthew recites, Jesus prophesied (Matthew 21:40).

When the Holy Light manifested to the Iman, who saw and participated in the meeting with his LORD.

Therefore, the servant began his (our) representation of Allah, the Sovereign Superior of all the worlds.

Contingent upon the free will of Allah's creation, characterized by the innocent, honorable, wicked, and sinister.

Is it not true that your LORD knows what is in the darkness? Who prepared a path for the wrongdoers and devils in that place?

Then arise on the path ordained for the innocent in the Light, decked out with dependence and obedient to the Almighty.

The Compassionate One knows how to enjoy peace with you despite the struggle and danger in striving toward a blissful destination.

To that end, the Holy Light guided the believer of old through the darkness towards a narrow path.

Following the lighted path led them to a final place of supreme peace, where they experienced true well-being and happiness.

And so, continue in the illumined lifeway appropriate to your (own) religion. We will go on with ours. Indeed, everyone is so committed.

Because of reverence and awe towards the Holy Light, cower not at the adversary nor any enemy of the diverse kingdom of Heaven.

Instead, warn those against such people over whom the LORD reigns supreme.

One who is afraid and neither stands their ground nor resists an opponent is akin to his adversary.

Unbelievers trap one another in darkness for nothing but to wrong themselves.

And yet, no one alienates from Allah's sight; neither are those who turn away in shame, or anger kept from one's having knowledge.

Therefore, the people involved empower a council that supports them to act on their behalf in local politics.

Then, human laws arise from a voter authority to protect its constituents above all others.

And emphasize its culture and interests while exposing the middle of a religious assemblage to outside fruit.

Despite such harmful encounters, gathering people for prayers and holy orations helps the parents and their companions.

Yet again, by the touch of evil, many of us depart from the goodness of our (own) conduct.

If not, the guiding light produces a glow upon a fearful progeny—and recurs to admonish the fruit of their assemblage against wrongdoing.

The ones who persevere in following the light linger upon the blossom of their (own) lives.

Even after the previous generation has evanesced in bliss! Insha'Allah

Without such a pleasant effect, quite a few do not improve in spiritual, social, or intellectual morals but worsen.

Neither good nor evil submit to the same authority when evaluated.

Instead, one should vote to keep spoiled fruit where (someone) assembled them astray and not poison people just starting to appreciate religious society.

One can believe, doubt, or deny the truth. Yet, the lamp of the arrogant

merely imitates light from the heavens. It cannot correct evil.

And what manifests evil? Besides, the opposite of truth, which disagrees with fact or reality. Whether a contrary thought, remark, or deed.

The intrusion converts religion from the service and worship of Allah to a religion regarded outwardly similar without having its genuine qualities.

Since wolves, sharks, or predators provoke believers, religion must prohibit the entrance of a person adapted to prey upon others.

Though he may conceal his hostility in a neighborly greeting, undoubtedly, a devil would offend others in the house.

We contend, therefore, lest you invite inside one like him unaware!

Of a truth, the Holy Asura is a companion to the prophetic succession.

And so, with the same essence, we finesse the threat of evil. Insha'Allah.

Then we flee or adjourn to worship our LORD privately, besides Whom there is no other to repay the good or evildoer.

Of the people who attend worship, you give in to anger (resentment) towards others, which is usually mutual and within social limits.

Why hold on to such ill will? Eventually, anger (resentment) binds your person with knots, which baffle and confuse you.

One whose mind does not have divine light is between two horns, which has become a very trying dilemma throughout humanity!

Can a person unable to see Allah's involvement in the human experience ever do well?

One whose actions anger control are not likely to understand the ordeal. They are like puppets that give the illusion of life, whether speaking or behaving.

The condition affects an individual's character, conduct, motives, or private affairs, towards which they turn their eyes uncertainly.

The cords of anger (resentment) bind its victim. Consequently, their limbs move by manipulating a moral, spiritual, or emotional thread.

Misknowing people are even blind to the trial of this lifetime: if reprobate and rejected, a puppet ruler dishonorably misguides them.

The sufferer can only experience their journey towards old age by groping for a light (control) to shed the darkness.

Otherwise, the chronic effects and swift spread of anger scorch and devastate the person, leaving them helpless.

Anger deepens and burns a malady of bitter feelings (resentments) in their otherwise moral nature.

One who denies the truth is an outsider to its light, which enters a very accepting person.

Or else dark conditions also surround the believer's precious mind's eye.

The darkness of the mind deprives an unbeliever of the highest knowledge. Ignorance, prejudice, or superstition alienate them even more.

As it concerns anger, it turns them away from the right path. And, consequently, resentment prevents any means of escape.

Why concede to suffering, misfortune, and wrongdoing?

Oneself should prefer to reconcile with the rest whose steps Allah ordained to walk toward a blissful destination.

Truth conveys the light and mercy from God, Allah. Besides Whom, there is no other – the Most Beneficent and Compassionate.

Our LORD is kind and charitable towards humanity, which is even more reason to show wisdom in understanding spiritual realities.

Will you, then, take heed?

By sending written or spoken words! Even signs that light up the path to victory over an otherwise helpless condition of mind and body.

Allah keeps the believer from the mistakes of leading an impulsive life, such as wandering in the darkness and falling into sin.

Glory to my LORD! And your LORD! There is no other but the One, from Whom all material and spiritual blessings flow.

Paper, pen, and ink give one's progeny knowledge that attains their way out of a web of paths, which cling to detain and supply the naysayer (frequently) as fuel to a fiery pit.

But our LORD safely leads His followers on a bridge that rises far above the fire and its effects.

That which causes one to shun the conditions of unbelief, understanding has greater authority than knowledge alone.

O men of knowledge! Is not wisdom even better? Therefore, cross the bridge of understanding. And, upon that moral high ground, you are free!

To avoid sin, one must not resent another human being, group, organization, or society.

One who turns down help (out of darkness) refuses to walk along a well-lit path of life and peace with Allah.

Such invitations from the Holy Light the truthful offers in manifest worship and service to his LORD.

The disbeliever resents the light. So, they reject the message. And some may even seek to harm or kill their servant.

If not controlled by anticipating shame and disgrace in their own or others' eyes.

Yet, they turn from the ordained path, divorcing their One LORD and Cherisher, though the most Compassionate and Merciful.

Allah may forgive a misstep! Even the one who tells lies and devises stories that endorse evil.

But, towards despair, a puppet is bound and towed behind his enemy!

The adversary of every human being only desires to destroy the person and then abandon them in the fire.

As payment, the Purgatory flames burn intensely, flowing from this lifetime into an eternal place of misery for the victim of Hell.

The one who ceases to resent an offense by a wrongdoer avoids such torment for themselves.

But woe to whichever is not inclined to turn from sin and change their life!

Will you forgive and allow someone room for error or weakness? O offended one!

Why give up being angry (resentful) when you think it is right? It is undoubtedly a matter of consideration which path is best.

Holding onto resentment promotes a condition in which an intelligent person lacks the free will to determine their (own) course of action.

By the political or social ties of familiar friends, neighbors, or relatives, which

control the actions of their person or organization.

The one who resents their beliefs burst into flames. Such is living death!

They become a slave to memory! And regarded as evil, unpleasant, or violent (like a devil).

Their (own) contempt and disregard led them to the loss of words that descend as rain (out of a cloud) from one of God, Allah's chosen.

Without exception, they become hollow and unfruitful because the fire terminates their ability to act or react freely.

But divine truth enters one's mind to give insight into every color of faith, which spreads joy and contentment.

And so that you may give thanks and express gratitude with love. After that, one's brief life on earth may end in eternal blessing!

But the absconder deviates and falls into the hollow in their life caused by the illusion of sin, sickness, and death, which the command of Allah can undo!

The qualities that make a person, group, or path different allow you to determine whether they are good or evil.

Thus far, like a diamond in the rough, the angry one's beliefs are full of problems.

The sin they do ignites the ties that bind them. And a puppet ruler uses death or torture by fire to further control them.

The remorseful turn toward the divine light. While flame and heat cause the wrongdoer and the devil to snake toward an evil destination.

Like Abraham, by whom the rainbow of Judaism, Christianity, and Islam is but one faith in the Almighty.

Can you see how the Holy Light gives each religion its (own) hue?

The LORD of creation alleviates the fire!
Then command the knots and mystery
disentangled, which held the repentant in
check.

A covenant between the Holy Light and
one in evidence, assimilated after the
others who stepped into the blessed
light.

The most senior servant greeted
everyone the light rescued from harm,
including Brother Bahr. They have
recovered from a world that resists
believing.

Brother Bahr began to think about and
trust in the holy supreme name of God,
Allah—the Most Compassionate and
Merciful.

Amidst the darkness, he called on his
LORD. And lo! Allah heard his voice
among the believers as they offered the
prayer in humble prostrations to their
Creator.

Allah bestows compassion and mercy upon the prayer who ask for help from their LORD daily.

"I Confess — to the One God Allah, Sovereign Superior of all the worlds, Supreme Master over the entire universe, and to His Sovereign Divine Will, I eternally submit in humble prostration."

"ALLAH QADDAS RA"

"Thee alone do we praise — and to Thee alone do we beseech for aid. Guide us, O Allah, through our Hbly Iman to the right path — the path Thou has ordained for us — and not the path Thou has prepared for wrongdoers and devils — upon whom Thy wrath is brought down, and theirs be destroyed forever."

"QADDAS RAUHALLAH"

It is so well-pleasing that Brother Bahr withdrew from the darkness. Allah granted his (confession) prayer among the others.

If any more the wiser, one should not allow anger to trap them again. Only to misstep from a decision to behave better than in the past.

Some trade divine guidance. For money, popularity, or praise. Despite that, why is it that the doubters dispute the truth?

Whether said or put into writing, as one's life in this world draws near an end, time will show you who is right, Insha'Allah.

One who prefers inward darkness to divine light cannot follow the proper guidance.

A decision that, besides eclipsing the soul, plunges them into sin and wrongdoing.

Many of them cannot see the true nature of anger. As a result, they become violent (devils).

What do you think concerning how they mock some people of God, Allah? Others they kill.

Thus, they rejected the truth in times of old. It is so today.

If the light is welcome, turn a new leaf towards your share with the Iman.

Indeed, Allah is the Holy Light, Who alone is worthy of all worship and everyone's praise.

Salaam.

Guilt

In the service and worship of Allah, the Most Gracious and Merciful. To Whom belongs the praise of everyone. LORD of all the worlds.

The person who causes another harm, evil, or irritation dishonors their (own) conscience.

Eventually, they do not have enough inner light to promote their (own) well-being because the stain casts a dull, somber shade.

The shadow spreads over one's spiritual side, wasting (away) one's character, as darkness stops the flow of positive aspects of the mind.

The presence of humility, patience, courage, and other virtues would otherwise lead to proper conduct — and joy!

In how a wrongdoer navigates upon the earth, their contempt for light religious society considers open dislike.

Despising religion, they part from words expressed with an effect like a stream that returns the land from its death.

Religious people speak of spiritual reality to every generation. Therefore, many who come after them awaken, just as their ancestors did.

A sign akin to the tree, which endures with fortitude its seed (progeny) scattered upon the earth!

The living cultivates their society for a desirable lifeway — a community worthy of choosing, highly esteemed, and wise.

Reminiscent of an earlier time when people showed consideration, courtesy, and good manners.

What is proof of their disposition, having otherwise lain dormant and presumed lost?

Their memories, of course!

The testament of their memory is the exact recollection of things they learned and retained.

Memory is the token of diction inherent in the mind and not from experience. It will testify whether one accepts the truth.

In the final judgment, the wrongdoer will recall that they do not believe.

Therefore, they will turn away from the light (salvation) and remain in the darkness (destruction).

Tormented beyond the grave, they are forever among the lives not rescued from the hellfire.

Allah will not raise such a one out of the pit, which the believer sidestepped toward a place of security.

Their LORD guides the believer through one who walks with them along the path that returns both to where good people go.

A truthful and obedient servant of Allah only. With raised hands toward the heavens, the Iman asks his LORD for aid.

And so, the Compassionate Giver bestows the answer to the asker on earth.

An onlooker observes the parades of good and evil while deciding on the one they will celebrate with.

People are responsible for their (own) decisions. Freewill then returns to the One God, Allah. The Disposer of their affairs!

The one on the right path attains salvation. Meanwhile, the one going the wrong way heads into the fire.

Would you allow a fire to burn your feet?
A servant once asked another. "No, sir!"
the believer replied.

To impart the knowledge, the servant
said in consultation. Thus, Allah saves a
believer from the fire as a part of Himself.

The Knower or a believer! No matter
which follows the light, they do what the
Divine tells them to do.

Holy praises belong to Allah, Who helps
them by sending a pure and wholesome
message as any parent could wish.

Whosoever will follow a pathway, guilt
does not overshadow are people the light
inspires to remember and convey the
message.

Told on a journey that returns an invitee
to the LORD from Whom they come.

The one who does wrong responds as if
unwilling to listen! Nor does the inner

voice of their (own) conscience persuade them.

Instead, they live a life of guilt because they oppose doing what is right.

Conscience defines the blemish! The shadow guilt casts block one's contact with the Spirit and favor felt in the Holy Light.

Even the best scholars in religion fall short. Yet, they repent, turn from sin, and dedicate themselves to begin their lives anew.

Otherwise, apostasy arises from an ever-weedier point of view because one's thoughts get worse — even wicked.

No matter who refuses to observe religious faith, practice, and experience, in time, doing wrong causes them to encounter the living death of Purgatory.

As well, the silhouette of guilt eclipses the path. Thus, an intangible illness causes a troubled, baffled person to wander!

One who does not accept and approve meetings their LORD ordained to guide them to the right path.

Therefore, the books of religion. And a divinely guided man may be unwelcomed by such a person.

Even so, our LORD openly shows mercy and compassion, uniquely towards those who are later remorseful.

When they repent and do charitable deeds, it changes their path to a more pleasant walk towards (the meeting with) their LORD.

Allah is the Greatest. And most often, the Forgiving One.

A servant writes or speaks the message to their people, many of whom reject them. Indeed, Allah is with the rejected ones.

Guilt spoils their harvest to prevent escape! Only a few do not join the others who scorn the community tree.

Shed from the light embraced by religious society, the shade of guilt shelters the various shadows of evil.

Unknown to most people, the home of darkness is a respite where offenders work out secret and often prohibited schemes.

Eager to deny the truth? The ones who stray into the dead world become victims of wrongdoers and devils who lie in wait for them.

When they take the bait, injury and pain bite the seeker, giving the rejecter a taste of punishment!

Will you consider a book of religion or consultation before then?

By divine authority, one who does get a clear idea about proper and improper conduct.

If only one could see. Strolling through the park on a day of alternate sunshine and rain may change their mind.

Therefore, imagine! Everyone goes inside when the heavy rain falls, except for the one who grabs an umbrella and raincoat.

Before entering the weather, they use an umbrella and raincoat to stay dry and disguise their frustrations and despair.

The doer of right changes their mind (repents) and flees over a correct course. Away from Purgatory!

They grasp the similarity between an occurrence of severe weather. And the fire, which tortures sinners!

Yet, Allah is best at determining a matter.

The one who does wrong disbelieve that a man devoted to Allah's service tells the truth.

Without guidance from the LORD through a book or His servants, one's decisions lead to darkness.

Since old times, an unbelieving son or daughter refuses to listen to someone with a message.

By human reason alone: and not revelation! They hate the truth from the LORD of creation.

Allah evens the score. For the misdeeds, they add on in the darkness. Torment ahead of them awaits in the hereafter!

Please consider the warning from an orphan, which a humble servant of the most Wise and Compassionate One adopted.

Now, a writer of literary sermons says a dangerous fire starts in the blemishes of one's soul.

The blazes of which will soon appear. To cause the wrongdoer to lose all hope of escaping its reality.

Once banished from the human body!

Guilt causes their direct experience (in Hell) with everyone else who burns to produce its eternal flames!

Their fading emotions, memories, ideas, or responses can still return—but like embers glowing in the dark!

If not for inspired writings or the breath to carry Allah's words, the one who repents would also be hopeless.

To get the love and comfort of their One true Cherisher. They rightly believe that Allah mercifully sends His words into this world.

The Hearer of prayer seeks and guides such from under His wrath. Therefore, their spiritual health changes for the better.

While others lay dormant, you cultivate your awareness, see the error within yourself, and accept the truth.

Soon acquitted, many such individuals enter among the innocent.

Therefore, the One Who enlightens and Guides the soul welcomes you, besides Whom there is no other; indeed, Allah is the most often Forgiving and the most Merciful One.

The unrepentant may be close enough to feel the slight breeze from a speaker's breath!

Whereupon rides the truth Allah reveals to humans. Yet, the wrongdoer cannot enter the path a citizen of Heaven takes.

The ascending steps lead to the realm where people believe in Allah with respect and adoration and obey His servant.

Instead, the sinner faces the descending steps of Purgatory. To a bystander, they may look as if wandering in obvious distraction.

Much to the chagrin and displeasure of some secular advocates in their pursuit of improved situations in this life.

"If any such person remembers and cries out to Thee, our LORD. We implore Thy aid to them. Where else can they find assistance? There is none other but Thee."

To those who think this to be the case, belief is a gift from God, Allah, the most Gracious and Merciful.

Have you turned your eyes toward the religious communities and seen their devotion?

You also understand; praise and worship your LORD privately to become a respected person of superior standing—a notably dual achievement in any society.

In one part of the book, religion teaches about a good tree. On each branch grow leaves, flowers, and the fruit of wisdom.

The Torah, the New Testament, and the Holy Koran. And among others, the Holy Asura indeed!

One who tells the truth concedes and sheds light on many religions' existence. However, only the One Creator grants salvation to the believer.

If not, what does one's inner and true self feel as the Divine's adoration?

Who alone provides the sustenance for this marine and terrestrial life?

Is there any other approach than to believe, besides trust in your Guardian

LORD and Cherisher, which completes your happiness?

Religion should train you to return on the right path to your Cherisher, the Knower of every human being.

Though they have different names and various kinds, religion attunes their faith to the Almighty, besides Whom there is no other.

A person may always be associated with any tree of religion. And so, regulate their life by the light upon it only.

One may even control the right to dispose of their remains amidst any branch. Were it not for the deadwood!

Wood dead on the tree is prepared for burning, not building! Also, those forced out one group of people to others,

Such brings (oneself) into an inescapable or helpless position over a fire of useless material.

And so, the devotee may rest only under the supervision of their Possessor! And the Disposer of their affairs.

Think not that the truth about guilt has reached you? It is not so for the believer.

Take heed, lest you oppose entering the light yet again. In the past, others have done so. Consider their end as well.

Think about it! In the natural light of the Heavens, while it is at hand and reposes on your doorstep.

In the expelled light of the pit, the thing-in-itself may not be what it looks like.

However, by the first light in the sky, one can see things for what they are until sunset.

At the close of the day, your reflections may manifest like the moon and stars.

Indeed, that which illuminates provides knowledge for others to navigate their way through the darkness.

Have you learned about the three men who fled out of a city during the night? Initially, a king assembled them within its variant lights.

The men became aware of the threat of evil. Then, in a skillful maneuver, they finessed sin and the practice of deceit.

Indeed, the three men avoided an act of spying for hostile purposes.

Instead, the men fled for an atmosphere of true refuge and salvation. To this day, others consider them wise men.

Trust in your LORD, whose glorious dawn arose an Iman as a spiritual person for your benefit.

Therefore, stand by your leader in the noon prayer to Allah—the Sovereign Superior of all the worlds.

Allah endows this well-guided servant with an assured victory, around whom a

reasonable person gives their attention with trust and belief.

The Iman does not follow his (own) spirit because he has seen and enshrined in the Holy Light.

Thus, before the final judgment. Allah secures the believer from loss in challenging places.

The ones who fell, they ascent from sleep! Regardless of the adversary that outwitted them with their tricks and crafty skills (weapons of combat).

The mission of one's enemy is to baffle and, by their behavior, throw oneself into doubt (limbo).

The opposer even stupefied various groups with alcohol—and illicit drugs, which are other weapons that poison a person's mind.

The campaign of the evil ones includes selfish, greedy, or filthy people – their

conduct is offensive, which uproots a dissenter (the believer).

A worshiper of Allah works to free others from dishonest or prohibited conduct, which leads to disasters of every kind.

Where the truth is unclear, one will find wrongdoers. In such surroundings, people may not find a way through their opposition.

Though humanly contrived, whether in commercial, professional, public, or personal business

. Sensing right and turning away from wrong equips oneself for religious society.

So that Allah's believer can conduct their life on the right path.

Our LORD helps and sustains the followers of divine light, which leads them through time into a blissful eternity.

Salaam!

Sadness

In the service and worship of Allah, the Ever-Present. The Most Glorious, unto Whom all praise is forever due.

Since one's diamond embeds in a sixth sense, the instinct must be to expose one's eye and ear to light.

Although covered in the human body, If one's inner abilities do not actively raise the chandelier of your mind. Until aloft, your treasure is of little worth.

Then, earthly thoughts and feelings will influence your life each day. Therefore, you are often wavering between sadness and happiness.

Yet, you are aware enough to concern yourself with people and obligations. As well, you incorporate society's rules into your responses.

As an inheritor of ancestry from which others have risen. You feel, perceive, think, will, and reason mostly.

But, for the perfect joy from Heaven, you must cultivate your mind (like a garden).

So that one's inner self may harvest the profound blessings given generously by the One God, Allah, besides Whom there is no other.

In the bounties of our LORD, a diamond is very precious. Its design aids and protects the eye of one's mind. And, like a lens, it corrects defects of vision.

In the soul, diamonds are at depths well-guarded. They come from as deep as an open mind can fathom.

The human body is a diamond's greatest mantle. One's mental experiences on this earth recover it through a volatile temper.

Prone to erupt into violence, most people deviate towards a life of misery until they turn from sin and improve their living conditions.

If not to appear over the cultural horizon. The sad set aside lazily, like the closing of a leaf at night.

On the threshold of an experience of waking life, the mental effect of much learning and thinking resembles a dream.

Though an utmost repellent, indeed! Sadly, a nightmare usually awakens the sleeper.

But to see trouble coming and escape waiting in the line that attracts people to Purgatory, which would otherwise catch them unaware.

It is a warning that indifferent people should receive better—those lacking interest, enthusiasm, or concern for such a message.

Devoid of life, they do not even turn away from the fire! Which becomes the eternal status of wrongdoers and devils.

Except those who repent while there is still time, show remorse, and do righteous deeds.

Their LORD is often forgiving. As well as most merciful towards them.

Our LORD and Cherisher do not only grant pleasant visions! But a beautiful illumination as well.

So, why knock at the door of your temple? Because sadness conflicts with spiritual life.

According to the book, like a seed planted on the earth, the soul roots in the body for growth.

Yet, your sadness shows you are merely concerned about living a brief day-to-day life.

Therefore, the servant of Allah called one who became a writer onto the carpet for judgment in the Presence of their LORD so that he may stir from sleep!

And strive to answer the door above the threshold of success.

Will you also consent to our consigning you to Allah, the Bestower of the key to your new home?

The one who comes to the light confesses to their LORD in words, thought, and humble origin within the family path.

The prayer asks their LORD for aid. With adoration and gratitude, they soon walk honestly among the living.

When your diamond emerges, you understand how it rightly divides the light!

The shape of a diamond comprises aspects where the light reflects expressions of wisdom, knowledge,

understanding, and other helpful dispositions of the mind.

As evidence, a human being likes! Which leads to bliss. Even after sadness or depression.

One adapts as if their conscious self evolved to nourish and grow high and deep (like a tree).

Doing so saves one's soul from burial, neglect, and obscurity! In escape from the transience of physical life.

An enlightened person discerns living from sleep and realizes their inner self has resurrected into eternal salvation within the Infinite One God, Allah.

Praise be to Allah! In the Presence of Whom, there is no equal. The Most Gracious. As well as the most Compassionate.

To oppose religion, however, the nearsighted devote themselves only to this world and its pursuits.

But every attempt to evade the spiritual aspect (or the fire) has been in vain because nothing else you choose will succeed.

Therefore, the disbelievers make a desperate but futile attempt at saving themselves.

O sad, despairing, and lonely one! Can you remember to behave with dignity after a bout with depression?

Or recall the dwelling place of the One, with Whom the blessed resides?

If so, enter by the door to success and accept the truth as those who delight in the guidance of Light.

Therefore, lies and deception endure not in the thick of the ones from whom our LORD gathers His many harvests.

Such as an assemblage of counselors. The people of knowledge. The strong. The wise, as well as those who fear their LORD. And everyone who understands.

An invalid (they say)! Though a person with disabilities, our holy Iman has lived through hardship, he does not fake inner health.

Unlike the one who indulges in hypocrisy, an obedient servant does not give birth to evil twins such as Mischief and Injustice.

By an obedient servant having a word to say from their LORD, Allah returns dormant populations to life!

Then, what prevents one who is a servile puppet of another from resurrecting in eternal salvation?

Other than their dislike for the various languages of one prophet to another. And the weaving of their separate accounts into a single narrative.

Therefore, under cover of night, they close their books. They also abandon understanding more than what sacred writings express in words.

And so, in widespread disbelief because of not reading to discover a hidden or implied meaning.

The arrogant falls as if by a storm, which also prunes the humble. Then, rescuers sift through the debris in search of survivors.

The leaf that light attracted; its fruit left by the reaper so rescued from a curbside trash heap prepared for the pit.

Think about which is best: the fruit clinging to a tree or that which lays at one's feet?

Like the one who picks up and hauls away the rotten fruit and debris, then exiles them to a blazing fire!

Their ashes fall, rekindling embers of the ignorant, unwise, fearless, weak, and those who ignored the signs of their LORD.

Therefore, consider what your disregard for truth and contempt for Light gives rise to, O ye who do not rightly believe!

Dishonest thinking impairs the mind. And so, create mental illness of a self-inflicted kind.

To remove humiliation and shame from the ill-advised. The flow of religious verses tells the truth. The deniers of which betrayed.

They turn up in despair! The ones who wither for lack of light on the afflicted paths.

Thirsting for the clarity and luster of a preferred destiny! Such are the grave problems of sadness!

But merely for dining and relations!
Oblivious to the crisis, though, they travel
beside memorial parks where ancient
civilizations passed over.

Long-existing, people continue to live
even though they need more learning and
wisdom.

On occasion, earth's inhabitants naturally
feel sadness. They weep for the loss of
life or the things they love.

However, when one's desires include
religious conviction, the life one leads on
earth is the most satisfying!

Misguided, instead, some of you
preoccupy yourselves again and again
with physical appetites.

But by infidelity to your LORD! Why
destroy yourself?

Nearby such misconduct, must we
observe one who has failed in that moral
obligation with care?

Sadness! Does it not involve deep,
concealed, and stored-up wounds?
Otherwise referred to as hurt feelings.

Therefore, to hatch a plot. Illusion sits in
one's thinking. And the very pregnant
idea gives birth to a lie.

Self-deception overrides every alarm that
warns before danger, a problem, or
another unpleasant situation arises.
Whether possible or impending.

Can you see through the scheme? The
young monkey of illusion takes control of
one's intention!

Therefore, you mistakenly chose a
material solution rather than a spiritual
one.

But, to heal an ill thought or emotion, the
solution must match the problem!

And so, half-truth diminishes one's ability
to consider a wise course of conduct.

Devoid of hope! Eventually, the little monkey matures and causes a person to wallow in whichever obsession invades their mind.

The various faces of substance abuse look different. Such as compulsive gambling. Obsessive eating. Nicotine addiction. And sexual addiction, for instance.

Therefore, the light calls many from Purgatory in this lifetime. While only a handful otherwise avoid its lure!

The insurmountable need for sleep, food, and water helps humans. But one who despises another casts obstacles in their way.

The obstacle stops, delays, or deters one's rightful belief in the love of their LORD, Who provides for humanity's sustenance and rest.

Otherwise, to confuse you, your despiser asserts that you accept the contrary of light, which shackles one's understanding.

Can you see it? The disposition of a devil is to torment, fatigue, and leave you with no expectation of a good outcome.

Of course, one's enemy does so before spreading disinformation about "the dieter of immoral pleasure." Or any prohibited conduct.

They blast their message with wide circulation and usually with precision to blow out a candle on the chandelier of your mind!

They prefer tearing others down rather than lifting them. When, in fact, doing so does not make their candle shine any brighter.

Talking noisily and fast is an act that further dims the light, turning happiness into sorrow.

An affront cunning enough to cause oneself to fall from the seat of emotions! Where you evade the luster of reason.

One's thoughts and feelings develop closer to each other than either mental aspect is to live a conscious life.

What do you think about the narrative concerning the prophet Jonah, whom an enormous fish swallowed?

When the lee of a ship sheltered him from the wind while he slept during a violent storm?

Though our analogy uses a disturbance on the sea of unbelief, the waves of pride and arrogance swell with emotion.

Suppose you are the victim of predation in the bowels of Purgatory because your companions tossed you aside. Such as Jonah!

If one fills with fear, regrets their contempt and indifference toward Allah, then purify themselves in time.

Their LORD descends His forgiveness beside them, which is a safe refuge!

However, like the fruit on a tree, one falls off sooner or later! Ever in need of a kind deed and forgiveness from their LORD.

Who else will you pray to for aid? Or do you say you could do it alone?

In this respect, neither Jonah nor another is better than the rest. Nay! In truth, Allah is without contemporaries.

There is no such thing or person besides the Holy Light, upon Whom all depend. The Most Gracious. The Most Compassionate.

For understandable reasons, this book of sermons sheds light on various routes out of Purgatory toward the ordained path.

The one path leads to well-being and contentment for those who reverence their LORD.

Verily in thought, word, and deed lest you fail to avoid the path that goes through Purgatory into Hell.

Often, the sermons correct a misconception about spiritual reality, which holds the mind in common with one's physical life.

Because of that, Allah bestows a larger share of the spiritual pie unto the less fortunate.

The nourishment demonstrates the light is to help, not hinder, the believer.

One's thoughts and feelings improve in health, which is common among the citizens of Heaven.

Such is the tender mercy and frequent kindness of God, Allah.

Because of the gardening in your mind, has your sadness turned into joy?

Suppose the coldest welcome confronts you like a deciduous tree in the winter. Either you grow or rest.

Did you know religion helps the young establish roots to accept such unpleasant conditions before they arrive?

In the token of time, which gives no comfort. The progeny can then develop until they mature. When they can forgive, they are ready.

And so, the tactful hand of a minister writes upon the pages of a book to serve every reader the message of resurrection and eternal salvation.

They may read a little of it and find its contents likable according to their tastes or needs.

And sow the seed where the next generation again produces a minister (Iman) through whom Allah guides the children aright.

And the elders who assist him with a sense of duty and courage on their mission from their LORD.

Therefore, be content with Allah, Who enlightens and permits believers to avoid Purgatory during their lifetime.

Suppose one's relationship with their LORD developed without an ancestral tree.

What would satisfy your longing for light?

Unless ordained in dormancy, your mind begins to decay with age, and you could not do otherwise.

You may safely believe a deciduous tree sheds its leaves and fruit from your LORD.

So that a sad person can produce the innermost joy in retreat from a highly unpleasant and often inescapable situation.

Did you know a person is an occupant of whichever environment they cultivate? Whether Heaven or Hell?

What path will you follow? Must it be half-truth? Or will you seek and consider the whole truth?

Along the right path, gardens grow fresh herbs, fruit, and vegetables, which are delightful to all humanity.

Nearby, healthy trees grow with green leaves, beautiful flowers, and various plant life.

Comparable to the believers who attain everlasting forgiveness after this life.

Just as religion speaks out, in the Holy Supreme name of Allah, LORD of all the worlds.

Although the human body withers and crumbles to ashes or dust on its end. One's spiritual self ascends to where good people go.

Immersed in the covenant with your LORD, the Light fills your cup to overflow in bliss!

And so, one's divine image returns peacefully to the heavens.

But the one addicted to a sinful life in this world plunges into a place of punishment and absolute pain.

The life of this world is but seeking benefit, gain—and temporary pleasures. Thus, a devil captures those who lack truth.

Therefore, be the one who seeks the whole truth, covenant, and a conscious soul that honors their LORD!

Allah helps cultivate your mind to be like a tree with fruit! And a garden of perfect joy from Heaven!

Ah, salaam.

Hypocrisy

With the assistance of Allah, the most Gracious and Merciful LORD of all creation, Who only we worship, depend on, and ask for aid to the right path.

One can see the movement of people to achieve a particular goal. Whether for political, social, or cultural purposes.

As a result, mixed or diverse races and nationalities around the globe await the best possible outcomes.

Such as the religious ones who think their cause is harmless. However, an observer should look astern; you will see evil following such relations for shelter.

Despite their favorable self-opinion, some shut the lid between Heaven and themselves.

As with the many manifestations of sin, contempt for divine communication

reflects a personal misunderstanding (enmity) of guidance toward enlightenment.

Though previously hidden, as if a snake in the grass, the light of divine truth further reveals hypocrisy as the most profound suffering.

One who makes a false claim of identity thus enters other societies, whether across land or sea, living and breeding.

A person who whiles away the hour in vain argument never met someone free of deception, illusion, or error he did not dislike.

The dispute involves a separation between the spheres of spiritual life as they argue from the eclipse, where they avoid faith.

A disbeliever denies the effect, obliging the unaware to deviate. And so, the misled stop their walk towards the lighted path.

Heedless of words and actions that appear earnest but are a mixture of sense and nonsense.

Caught in the web of Purgatory! A place of temporary suffering and separation from the divine.

But there is a worse status beyond this one. Thereafter, indeed, without an interval of time.

Their (own) deceit and lack of faith led them astray! For such misconduct (sin), chastisement from the LORD soon follows both.

Are they not like the white and yellow, but different names for one egg?

Whether through sense or consciousness, a person's life can fill to overflow with enjoyment. And yet they think not to do right?

The light emerges through a listening ear!
or the lid between two eyes for one to
think about it.

And so, to keep oneself alert, focused,
and motivated towards the path Allah has
ordained.

Like a house, the body has rooms with
fixtures for eating, drinking, washing
away, and discarding waste.

Even so, why does a person neglect to
clean the inside of theirs?

Without ridding themselves of laziness,
their apathy and inactivity make the
people they encounter unclean.

The writer describes how and why light
separates one's soul from earthly life and
offers knowledge that can make a
suffering person healthy.

Yet, they refuse admonition!

In Purgatory, the absence of divine light further reduces one to the estate of another.

Such who does not allow their enslaved people to evacuate into the heavenly realm. And so, they cause their loss.

Even as the wrath of Allah approaches, the wrongdoers and devils refuse to vacate their posts.

Have you become as much an inheritor of Hell as they?

To religious people. Or civil society. Whichever member of different beliefs seems honorable.

But, in a friendly manner, they conceal their hostility to mislead you into subverting your salvation on earth.

Though some look the other way, the children see what you do!

What else might explain why a son or daughter refuses to listen to a message from the LORD of creation?

Therefore, like you, exposure to the hazards of Purgatory risks even a child to injury, displacement, or the destroyer.

The approaching hellfire pushes many people to stop alienating themselves from the LORD of Heaven.

They dedicate themselves to the liberation and nurturing of their lives as protected followers of the Holy Light.

Free will is a voluntary choice and a necessity for those seeking true enlightenment and righteousness.

Will you rest your domestic and foreign attention ever so often for your own good? Such as they!

And with an enthused response to your LORD, Who sent down pleasant and gratifying knowledge?

If so, come within the blessed light rather than bask around the flames of hellfire,

Insha'Allah, among the believers to cross the bridge of understanding into the (spiritual) intelligent side of yourself.

Through the guidance of Allah alone, we can overcome the darkness and embrace the light of righteousness.

Therefore, the Holy Light took in His obedient Iman, through whom our LORD guides us to the path destined for the blessed.

And that attracts the spiteful attention of wrongdoers who speak slightly about such a covenant.

The manifestation of Allah surprised everyone! It is a promise kept by the One Who raises the spiritual self from the human body.

The Almighty does not vest deceitful people with authority along the ordained path.

Therefore, a good and honest man told the truth! The Holy Light is Allah, Who occurred to him.

Whether you know it or not, belief is a gift from Allah to help you overcome skepticism about religion.

But only if one considers the prophets reputable. Otherwise, you will not recognize the light in the words of the Holy Asura.

Especially Jesus, who Asura says the Imanifestant noticed standing backside him in the meeting with his LORD.

None other than Allah can free oneself from the control or domination of others (evil).

To avoid any misunderstanding (enmity).
And so, return some people to their LORD
safely.

One morning, a listener's ear should
awaken to the birds singing as they
worship the LORD of the dawn.

One rises inwardly with their diamond by
celebrating the daylight with such a song
and rapture of the heart.

The trod upon a path other than land or
marine routes, at once timely and
effective, also elevates the chandelier of
their mind!

And so, in time of need, one sees the
obedient sunshine beginning the very
precious and sober moments of another
day.

The light hastens the words of a noble
crowd, which falls like rain, to the
quiescent depths of parents and their
children.

But the manifested mind and will of Allah do nothing more than sweat at the brow of the lost and bewildered.

Take heed! As if at an oasis in the desert, lest doubt keep the garden of your mind from a much-needed soaking.

Salaam!

