

## Anger (Resentment)

In the service and worship of the Holy Supreme Master over the entire universe and all it retains, unto Whom alone worship is forever due.

Without the Hearer of prayer, there is no other Helper—nor such as a servant in conduct towards parents and various religious groups of earlier times.

It is the Almighty, in His infinite wisdom, who has guided your generations through the teachings of Judaism, Christianity, and Islam, all stemming from the prophet's adoration and worship.

Each one is the revealer of Allah's sovereign divine will, invested with the final authority among his people. The last word is set out with Adam and apexed in Muhammad.

The Ever-Present and Glorious One sends His servants to utter or write divinely inspired revelations.

Does not the sunshine resume every day its descent to camp around the land and repose on the shoulders of the people of Earth?

Indeed, it is a sign of the Holy Light's complete and absolute ownership! To Whom belongs the universe, the earth, and human beings.

Upon showing Himself, the Owner so crowned the prophets for their courage and abilities on the field of contenders, which the book of Matthew recites Jesus prophesied (Matthew 21:40).

When the Holy Light manifested to the man who saw and participated in the meeting with his LORD. And so, his (our) testament began.

Is it not a truth your LORD knows what is in the darkness? Then arise within the light,

decked out with dependence and obedient to the Omnipotent One God, Allah.

The Compassionate One knows how to enjoy peace with you despite the struggle and danger of striving toward a blissful destination.

To that end, the Holy Light guided the believer of old through the darkness towards a narrow path.

Following the right path, guided by the Holy Light, leads to supreme peace, where one can experience true well-being and happiness.

One is likely to enter the right path with the Divine guiding them, unto Whom belongs all praise.

And so, continue in the illumined lifeway appropriate to your (own) religion. We will go on with ours. Indeed, everyone is so committed.

Because of reverence and awe towards the Holy Light, cower not at the adversary nor any enemy of the diverse kingdom of Heaven.

Instead, gradually warn those against such a people over whom the LORD reigns supreme.

One who is afraid and neither stands their ground nor resists an opponent is akin to his adversary.

They only wrong themselves. Those who do not believe so trap one another in darkness.

No one alienates from Allah's sight; neither kept from our knowledge are those who turn away in shame or anger.

Therefore, the people involved empower a council that supports them to act on their behalf in local politics.

Then, human laws arise from a voter authority to protect its constituents above all others.

And emphasize its culture and interests while exposing the midriff of a religious gathering to outside fruit.

Despite such encounters, the assemblage gathered for prayer, holy orations, and admonitions, which provided a guiding light for both the parents and their companions.

Yet again, similarly, by the touch of evil, many of us depart from the goodness of our (own) conduct.

Counsel or warning against wrongdoing otherwise produces a glow upon a fearful progeny—and other such fruit of the womb.

Long after the previous generation has disappeared, the ones who follow the blessed light linger upon the flower of their (own) lives.

Without such a pleasant effect, quite a few do not improve in spiritual, social, or intellectual morals but worsen.

Neither good nor evil submit to the same authority when tested.

Instead, one who votes should keep spoiled fruit where (someone) assembled them astray. Such as they prefer!

One can believe, doubt, or deny the truth. Yet the arrogant one's lamp merely imitates light from the heavens. It cannot correct evil.

And what manifests evil? Besides, the opposite of truth, which disagrees with fact or reality. Whether a contrary thought, remark, or deed.

Since they interrupt the light, disrupt services, and provoke believers, religion prohibits the entrance of one who does evil.

Though he may conceal his hostility in a neighborly greeting, undoubtedly, a devil would offend others in the house.

We contend, therefore, lest you invite inside one like him unaware!

Of a truth, the Holy Asura is a companion to the prophetic succession. And so, with the same essence, we finesse the threat of evil. Insha'Allah.

Then flee or adjourn to worship our LORD privately, besides Whom there is no other to repay companions for good or the evil they do.

Of the people who attend worship, you give in to anger (resentment) toward others, which is usually mutual and within social limits.

Why hold on to such ill will? Eventually, anger (resentment) binds your person with knots, which baffle and confuse you.

One whose mind does not have divine light is between two horns, which has become a very trying dilemma throughout humanity!

Can a person unable to see Allah's involvement in the human experience ever do well?

Like a puppet that gives the illusion of life, whether speaking or behaving, one whose actions anger control is not likely to understand their ordeal.

The condition affects an individual's character, conduct, motives, or private affairs, towards which they turn their eyes uncertainly.

Thus, anger (resentment) blinds its victim. Even to the trial of this lifetime!

If reprobate and rejected. The sufferer can only experience their journey towards old age by groping for a light (control) to shed the darkness.

The person is helpless with the chronic effects and swift spread of anger as it scorches and devastates their soul.

Anger deepens and burns a malady of bitter feelings (resentments) in their otherwise moral nature.

One who denies the truth is an outsider to its light, which enters a very accepting person.



Or else dark conditions surround their precious mind's eye.

The darkness of the mind deprives an unbeliever of the highest knowledge. Ignorance, prejudice, or superstition would alienate them even more.

As it concerns anger, it turns them away from the right path. And, consequently, resentment prevents any means of escape.

Oneself should prefer to reconcile with the rest whose steps Allah ordained to walk along a path upon which the light shines toward a blissful destination.

Truth conveys the light and mercy from God, Allah. Besides Whom, there is no other – the Most Beneficent and Compassionate.

Our LORD is kind and charitable towards humanity, which is even more reason to show wisdom in understanding spiritual realities. Will you, then, take heed?

By sending written or spoken words! Even signs that light the path to victory over an

otherwise helpless condition of mind and body.

Allah keeps the believer from the mistakes of leading an impulsive life, such as wandering in the darkness and falling into sin.

Glory to my LORD! And your LORD! There is no other but the One, from Whom all material and spiritual blessings flow.

Paper, pen, and ink give one's progeny knowledge that attains their way out of a web of paths, which cling to detain and supply the naysayer (frequently) as fuel to a fiery pit.

Understanding is a greater authority than knowledge alone. On such a bridge, our LORD safely leads His followers away from the condition of unbelief, which rises far above the fire and its effects.

O men of knowledge! Is wisdom not superior? Then, cross the bridge of understanding to free yourself on that moral high ground.

To avoid Satan, however, one must not hold on to resentments towards another human being, group, organization, or society.

One who turns down help (out of darkness) refuses to walk along a well-lit path of life and peace with Allah.

An invitation from the Holy Light, which the truthful offers in manifest worship and service to his LORD, the Most Gracious and Merciful, unto Whom all praise is forever due.

The disbeliever resents the light. So, they reject the message. And some may even seek to harm or kill their servant. If not controlled by anticipating shame and disgrace.

They turn from the ordained path, divorcing their One LORD and Cherisher, though the most Compassionate and Merciful.

Allah may forgive a misstep! Even the one who tells lies and devises stories that endorse evil.

But a puppet is bound and towed behind its enemy to the depths of despair!

The adversary of every human being only desires to destroy the person and then abandon them in the fire.

As payment for an eternal place of misery for the victim, the Purgatory flames burn intensely. And flow from this lifetime into Hell.

The one who ceases to resent an offense by a wrongdoer avoids such torment for themselves.

But woe to whichever is not inclined to turn from sin and change their life!

Will you forgive and allow someone room for error or weakness? O offended one!

Why give up being angry (resentful) when you think it is right? It is undoubtedly a matter of consideration which path is best.

Holding onto anger (resentment) promotes a condition in which an intelligent person lacks the free will to determine their (own) course of action.

The one who resents their beliefs bursts into flames. Such is living death!

They become like a slave to memory and are regarded as evil, unpleasant, or violent (like a devil).

Their (own) contempt and disregard led them to the loss of words that descended as rain (out of a cloud) from one of God, Allah's chosen.

Without exception, they become hollow and unfruitful because the fire terminates their ability to act or react freely.

Divine light enters one's mind to give insight into every color of faith, which spreads joy and satisfaction.

And so that you may give thanks and express gratitude with love. After that, one's brief life on earth may end in eternal blessing!

An absconder falls into a condition of misery caused by illusions.

The qualities that make a person, group, or path different allow you to determine whether they are good or evil.

Thus far, like a diamond in the rough, the angry (resentful) one's beliefs are full of problems.

The sin they do ignites the restraints! Which chastens them and uses fire to discipline them.

Torture by the fire causes the wrongdoer and the devil to snake toward an evil destination.

As Abraham, by whom the rainbow of Judaism, Christianity, and Islam is but one faith in the Almighty.

Can you see how the Holy Light gives each religion its (own) hue?

The LORD of creation alleviates the fire! Then command the knots and mystery disentangled, which held the repentant in check.

A covenant between the Holy Light and one in evidence assimilated after the others who stepped into the blessed light.

The most senior servant greeted everyone the light rescued from harm, including Brother Bahr. They had recovered from a world that resisted believing.

Brother Bahr began to think about and trust in the holy supreme name of God, Allah—the Most Compassionate and Merciful.

Amidst the darkness, he called on his LORD. And lo! Allah heard his voice among the believers as they offered the prayer in humble prostrations to their Creator.

Allah bestows compassion and mercy upon the ones who offer this prayer daily, asking for help from their LORD.

**"I Confess— to the One God Allah, Sovereign Superior of all the worlds, Supreme Master over the entire universe, and to His Sovereign Divine Will, I eternally submit in humble prostration."**

**"ALLAHQADDAS RA"**

"Thee alone do we praise — and to Thee alone do we beseech for aid. Guide us O Allah through our Hbly Iman to the right path — the path Thou has ordained for us — and not the path Thou has prepared for wrongdoers and devils — upon whom Thy wrath is brought down and theirs be destroyed forever."

"QADDAS RAUHALLAH"

It is so well-pleasing that Brother Bahr withdrew from the darkness. Allah granted his (confession) prayer among the others.

If any more the wiser, one should not allow anger to trap them again. Only to misstep from a decision to behave better than in the past.

Some trade divine guidance. For money, popularity, or praise. Despite that, why is it that the doubters dispute the truth?

Whether said or put into writing, as one's life in this world draws near an end, time will show you who is right, Insha'Allah.

One who prefers inward darkness to divine light cannot follow the proper guidance. A



decision that, besides eclipsing the soul, plunges them into sin and wrongdoing.

Many of them cannot see the true nature of anger. As a result, they become violent (devils).

What do you think concerning how they mock some people of God, Allah? Others they kill. Thus, they rejected the truth in times of old. It is so today.

If the light is welcome, turn every leaf towards your share with the Imanifestant.

Indeed, Allah is the Holy Light, Who alone is worthy of all worship and everyone's praise.

Salaam.







